

Club Health Assessment for District 12 O through September 2018

| WIERNATION IN | | Status | | | N | lember | ship | | | Reports | | | | | | | LCIF |
|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than | repeat | ı | officers that do not have | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 134539 Bakewell Tri County | 04/20/2018 | Active | 25 | 2 | 0 | 2 | 8.70% | 6 0 | | 0 | | 2 | | | 0 | | |
| 133599 Chattanooga University Community | 01/17/2018 | Active | 15 | 0 | 9 | -9 | -37.50% | 6 0 | 1 | 1 | | 2 | | MC | 6 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5000 ALGOOD | 05/05/1972 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 20 | | 6 | | 5 | | P,M,MC,SC | 24+ | | |
| 5002 ATHENS | 03/18/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | | N | MC,SC | 19 | | |
| Exc Award (,06/30/16) | | | | | | | | | | | | | | 0.110.00 | | | |
| 5004 BENTON | 02/07/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 4 | | | | S,MC,SC | 7 | | |
| 5006 BYRDSTOWN | 07/16/1947 | Active(1) | 18 | 0 | 2 | -2 | -10.00% | ó 14 | 1 | 1 | | | | P,M,VP,MC,SC | 3 | 90+ Days | |
| 5009 CELINA | 10/28/1952 | Active | 17 | 2 | 2 | 0 | 0.00% | 6 20 | 6 | 2 | | 2 | | P,M,VP,MC,SC | 24+ | | |
| 5010 CHATTANOOGA | 11/10/1927 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 10 | | 3 | | | N | | 6 | | |
| 5013 CHATTANOOGA DALEWOOD LAKESIDE | 09/30/1954 | Active | 24 | 0 | 5 | -5 | -17.24% | 6 30 | 3 | 0 | | | N | MC,SC | 0 | | |
| 5017 CLEVELAND | 09/13/1929 | Active | 30 | 1 | 5 | -4 | -11.76% | 6 31 | 4 | 0 | | | N | M,VP,MC | 0 | | |
| 5019 COOKEVILLE | 04/06/1922 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 22 | | 4 | | 3 | | | 24+ | 90+ Days | |
| 33823 COOKEVILLE NOONDAY | 05/08/1977 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | | | M,MC | 24+ | | |
| 58311 CROSSVILLE | 05/23/1996 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 12 | 16 | 0 | | | N | | 1 | | |
| 5022 DAISY-DALLAS | 01/04/1962 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 15 | 1 | None | N | | 15 | | |
| 5023 DAYTON | 05/27/1936 | Active | 19 | 4 | 2 | 2 | 11.76% | 6 22 | 0 | 0 | | 2 | N | MC,SC | 0 | | \$1000.00 |
| Exc Award (,06/30/16) | | | Ì | | | | | | | | | | | | | | ! |
| 5026 DELANO | 01/22/1973 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | 4 | | VP,MC,SC | 3 | | |
| 5028 DUNLAP | 03/06/1945 | Active | 38 | 2 | 2 | 0 | 0.00% | 6 32 | 3 | 0 | | 4 | | P,M | 0 | | |
| 5030 ENGLEWOOD | 10/06/1944 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | | | T,MC,SC | 22 | | |
| 5032 ETOWAH | 05/28/1943 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | | N | P,T,M,VP,MC SC | 1 | | |
| 31655 FAIRFIELD GLADE | 02/11/1976 | Active | 93 | 4 | 3 | 1 | 1.09% | 6 99 | 3 | 0 | | | N | MC,SC | 0 | | \$350.00 |
| 5038 HIXSON | 04/24/1973 | Active | 22 | 2 | 0 | 2 | 10.00% | 6 18 | | 0 | | | | MC,SC | 0 | | |
| Exc Award (,06/30/17) | | | 1 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 12 O through September 2018

| WIERNATIONS. | | | | | | Status | ; | Membership | | | | | | | | Reports | | | | | | |
|---|---|--------------|--------------------------------------|---------------|--------------|---|---------------------------|--|--------------------------------|--------------------------------------|----------------------|--|-------------------------------------|---|---|---|----------------------|--|---|---|---|---|
| Club Number | Club Name | | | arter Oate | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | Presiden Rotation | | | Months Since Las Activity Report *** | Accoun | |
| | | | | | on v t | nber of ti status o vithin las wo year n bracke | quo st n | If below 15 nembers appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 5041 JAN | MESTOWN | | 05/0 | 9/1957 | | Active | | 7 | 1 | 0 | 1 | 16.67% | 6 | | 3 | | None | | P,T,M,VP,MC | 24+ | | |
| 5042 JAS | SPER | | 02/2 | 3/1945 | | Active | l | 38 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | S,T,MC | 4 | | |
| 5044 LO | OKOUT VALLEY | | 04/2 | 9/1952 | | Active | | 37 | 2 | 0 | 2 | 5.71% | 36 | | 1 | | 2 | N | VP,MC | 0 | | |
| | ward (,06/30/17) | | | | | | - [| | | | | | | | | | | | | | | |
| 5045 MAI | DISONVILLE | | 02/0 | 9/1939 | | Active | | 0 | 0 | 7 | -7 | -100.00% | 9 | 25 | 0 | | None | R | | 16 | 90+ Days | 5 |
| 5024 MEI | IGS COUNTY L C | | 11/2 | 2/1966 | | Active | | 22 | 0 | 2 | -2 | -8.33% | 24 | 1 | 0 | | 5 | N | M,MC,SC | 0 | | |
| 5049 MO | NTEREY | | 08/0 | 5/1969 | | Active | | 22 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | MC,SC | 1 | | |
| 105924 00 | LTEWAH/COLLEGE | DALE | 06/2 | 2/2009 | | Active | | 8 | 1 | 1 | 0 | 0.00% | ú 13 | 1 | 0 | | | N | MC,SC | 0 | | |
| 5053 OVI | ERTON COUNTY | | 12/1 | 8/1952 | | Active | | 17 | 0 | 1 | -1 | -5.56% | 5 17 | 23 | 1 | | | N | P,M | 5 | | |
| 5055 REI | D BANK | | 07/1 | 2/1940 | | Active | | 36 | 1 | 3 | -2 | -5.26% | 31 | 6 | 0 | | | N | SC | 0 | | |
| 5058 SAL | LE CREEK | | 04/1 | 7/1946 | | Active | | 21 | 0 | 0 | 0 | 0.00% | <u>5</u> 24 | | 3 | | 4 | N | M,VP,MC,SC | 3 | | |
| 5059 SIG | NAL MOUNTAIN | | 08/1 | 4/1958 | | Active | ĺ | 94 | 0 | 1 | -1 | -1.05% | 99 | 54 | 1 | | | N | MC | 4 | | |
| 5061 SOI | DDY DAISY | | 02/1 | 4/1945 | | Active | İ | 4 | 0 | 0 | 0 | 0.00% | 4 | | 4 | | 8 | | VP,MC,SC | N/R | İ | |
| 5062 SO | UTH PITTSBURG | | 07/1 | 8/1940 | | Active | İ | 13 | 0 | 0 | 0 | 0.00% | ú 14 | | 1 | | | N | M,MC,SC | 0 | | |
| 120651 Spri | ing City | | 11/0 | 5/2013 | | Active | | 28 | 1 | 0 | 1 | 3.70% | <u>5</u> 24 | | 0 | | | | | 0 | | |
| 5065 SW | EETWATER | | 09/1 | 1/1941 | | Active | İ | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 11 | | None | | | 17 | | |
| UNI | NNESSEE TECH VERSITY ward (,06/30/16) | | 11/0 | 2/2010 | | Active | | 5 | 0 | 1 | -1 | -16.67% | 8 | 1 | 0 | | | | M,VP,MC,SC | 0 | | |
| 93616 WH | ITE COUNTY | | 01/1 | 2/2006 | | Active | Ì | 8 | 0 | 0 | 0 | 0.00% | 5 9 | | 0 | | 5 | N | MC,SC | 11 | | |
| 111483 WH | ITWELL CROSSRO | ADS | 06/2 | 2/2011 | | Active | | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 6 | N | T,M,VP | 20 | | |
| Current YI Total Ne Clubs Clu Count Co | ew Cancelled N ibs Clubs Cl | let lub M | Current Total lembers Count | YTD Add | | YTD Net Growth | YTD Net Growth % | Cou Mo | mber int 12 onths Ago | Average Membe Count Per Clu | r witl | o of Clubs h less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | i i | Status Quo Clubs n Financial suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 0 0 |) | 880 | 24 | 47 | -23 | -2.55% | % | 832 | 23 | | 49% | 23% | 3% | 8% | 0 | | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 12 O through September 2018

| TERNATIONA | 7 | | Status | | | N | /lember | ship | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|----------------------------|-------------------------|---|---------|-----------------------|----------|---|------------------------------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | 1 | | | If net loss | | | If no report | When | Number | | e If no report | | _ |
| | | | on status quo | 15 | | | | is greate | r | | in 3 | more than | of | officers t | nat in 12 | | |
| | | | within last | members | 3 | | | than 20% |) | | months | one year | repeat | do not ha | ve months | | |
| | | | two years | appears | ; | | | appears | | | appears in | appears in | terms | an activ | e appears in | | |
| | | | in brackets | in red | | | | in red | | | red | red | indicated | Emai | red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.